

August 14, 1980

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

KENNETH L. CHAPPELL
CHAIRMAN

JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD

YVONNE BRATHWAITE BURKE
ALTERNATE MEMBER
WILFRED L. SIMENDINGER
ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MICHU TAKAHASHI
ADMINISTRATIVE ASSISTANT

State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Attention Valuation Division

Gentlemen:

Re: Municipal Reorganization 1-79, Parcels A and B,
between the cities of La Verne and Pomona

The attached filing is submitted to your office in compliance with the provisions of Sections 54900 et seq. of the Government Code.

The required filing fee of \$ 120.00 accompanies this filing.

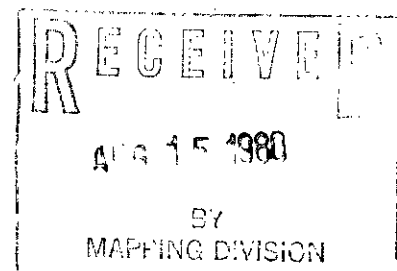
Sincerely,

Michi Takahashi

(Mrs.) Michi Takahashi
Administrative Assistant

Encls. #388

→ cc: County Assessor
County Engineer
Conducting Authority - City of La Verne
City of Pomona
Auditor-Controller



STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that the attached is a full, true, and correct copy of the original Certificate of Completion for Municipal Reorganization 1-79, Parcels A and B, between the cities of

La Verne and Pomona

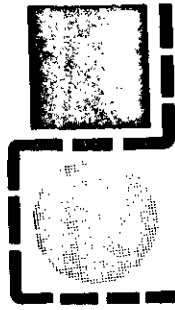
recorded with the County Recorder of the County of Los Angeles on August 7, 1980
as Instrument No. 80-758121

IN WITNESS WHEREOF, I have hereunto
set my hand this 7th day of

August, 19 80

RUTH BENELL, Executive Officer

By Michèle Sabatinski
Deputy



LOCAL AGENCY FORMATION COMMISSION
COUNTY OF LOS ANGELES

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached document(s) with respect to the inhabited/uninhabited proposal designated as:

"Municipal Reorganization 1-79, Parcels A and B" between
the cities of La Verne and Pomona

and have found said document(s) to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on
May 28, 1980

All of the information required by State law is contained in the attached document(s) and by this reference incorporated herein.

The affected territory shall ~~SHALL NOT~~ be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/~~district~~ is _____
August 7, 1980

IN WITNESS WHEREOF, I execute this
Certificate this 7th day
of August, 1980

Ruth Benell

RUTH BENELL, Executive Officer

POMONA RESOLUTION NO. 80-204
LA VERNE RESOLUTION NO. 80-58

A JOINT RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA VERNE AND THE CITY COUNCIL OF THE CITY OF POMONA APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM THE MUNICIPAL REORGANIZATION 1-79, PARCELS A AND B, BETWEEN THE CITIES OF LA VERNE AND POMONA

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the City Council of the City of La Verne and the City Council of the City of Pomona have determined that there will be no transfer of property tax revenues between their respective agencies as a result of the Municipal Reorganization 1-79, Parcels A and B.

NOW, THEREFORE, BE IT RESOLVED, that this agreement allows for no exchange or transfer of property tax dollars, and no transfer of property tax revenues shall be made from a special district to the City of La Verne or the City of Pomona as a result of this municipal reorganization.

The foregoing resolution was adopted by the City Council of the City of La Verne and the City Council of the City of Pomona.

The Mayors shall sign and the City Clerks shall certify to the passage and adoption of this Resolution and thereupon the same shall take effect and be in force.

CITY OF LA VERNE

CITY OF POMONA

/s/ FRANK R. JOHNSON
Mayor of the City of La Verne

(sg) CHARLES W. BADER
Mayor of the City of Pomona

/s/ N. KATHLEEN HAMM
City Clerk

(sg) L. B. THOMAS
City Clerk

21st day of July, 1980.

21st day of July, 1980

APPROVED AS TO FORM

(sg) PATRICK J. SAMPSON
City Attorney

1 STATE OF CALIFORNIA)
2) ss.
3 COUNTY OF LOS ANGELES)

4 I HEREBY CERTIFY that the foregoing Resolution was passed and
5 adopted by the City Council of the City of Pomona, California, and signed by
6 the Mayor of said City at a _____ regular meeting of said Council, held
7 on the 21st day of July, 1980, by the following vote, to wit:

8 AYES: Councilmen: Geyer, Ochoa, Selby, (Vice-Mayor) Wright
9 " " _____
10 NOES: " _____
11 ABSTENTIONS: " _____
12 ABSENT: " (Mayor) Bader

13
14 L. B. THOMAS
15 City Clerk
16

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.
CITY OF POMONA }

I, the undersigned, City Clerk of the City of Pomona, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 80-204;

and that same has not been amended or repealed.

(SEAL)

Dated July 28, 1980

[Signature]
City Clerk of the City of Pomona, California

Form #CL- 60

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF LA VERNE)

I, N. KATHLEEN HAMM, City Clerk of the City of
La Verne, County of Los Angeles, State of California,
hereby certify that the foregoing Resolution No. 80-58
was duly adopted by the City Council of said City
of La Verne at a regular meeting of said
Council held on the 21stday July , 19 80.

AYES: COUNCILMEN Blickenstaff, Neher, Walters, Mackay, and
 Mayor Johnson.
NOES: COUNCILMEN None.
ABSENT: COUNCILMEN None.

N. Kathleen Hamm
CITY CLERK of the
CITY of LA VERNE

DATE: 7-22-80
(Seal)

1 RESOLUTION NO. 80-47

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF
3 LOS ANGELES, STATE OF CALIFORNIA, APPROVING MUNICIPAL REORGANIZA-
4 TION 1-79, PARCELS A AND B, BETWEEN THE CITIES OF LA VERNE AND
5 POMONA

6 WHEREAS, the Local Agency Formation Commission did, in ses-
7 sion duly assembled on May 28, 1980, approve the proposed trans-
8 fer of uninhabited territory designated as Municipal Reorganization
9 1-79, Parcels A and B, and approved and authorized the legislative
10 body to annex subject territory without notice and hearing by said
11 legislative body, in accordance with Sections 35300 et seq. of the
12 Government Code; and

13 WHEREAS, said transfers of territory will redefine the
14 boundaries and eliminate jurisdictional problems; and

15 WHEREAS, the Cities of La Verne and Pomona have agreed to
16 these transfers;

17 NOW, THEREFORE, the City Council of the City of La Verne
18 does hereby resolve as follows:

19 Section 1. The City Council of the City of La Verne does
20 hereby approve the transfers of uninhabited territory hereinafter
21 described between the Cities of La Verne and Pomona, and does
22 hereby resolve that said territory be and is hereby transferred.
23 Said territory is all that certain real property in the County of
24 Los Angeles, State of California, as described in the attached
25 Exhibit A.

26 Section 2. The City Clerk of the City of La Verne is hereby
27 directed to transmit to the Local Agency Formation Commission of
28 Los Angeles County five (5) certified copies of this Resolution,
29 giving the date of its adoption, together with the attached maps
30 and legal descriptions of the transfers of territory in compliance
31 with Sections 35300 et seq. of the Government Code.

32 Section 3. The Mayor shall sign and the City Clerk shall
certify to the passage and adoption of this Resolution and thereupon
the same shall take effect and be in force.

APPROVED AND ADOPTED this 16th day of June, 1980.

Frank R. Johnson
Mayor of the City of La Verne

ATTEST:

N. Kathleen Hamm
City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF LA VERNE)

I, N. KATHLEEN HAMM, City Clerk of the City of
La Verne, County of Los Angeles, State of California,
hereby certify that the foregoing Resolution No.80-47
was duly adopted by the City Council of said City
of La Verne at a regular meeting of said
Council held on the 16th day June , 1980.

AYES: COUNCILMEN Blickenstaff, Neher, Walters, Mackay, and
Mayor Johnson.

NOES: COUNCILMEN None.

ABSENT: COUNCILMEN None.

N. KATHLEEN HAMM
CITY CLERK of the
CITY of LA VERNE

DATE: 6-17-80
(Seal)

Sonya Whatley
Sonya Whatley
Deputy City Clerk

April 2, 1980

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

JOE M. FINKBINER
CHAIRMAN
JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER
RUTH BENELL
EXECUTIVE OFFICER
MICHIE TAKAHASHI
ADMINISTRATIVE ASSISTANT

TO: DEPT. OF COUNTY ENGINEER-FACILITIES
Attn. Mapping Division

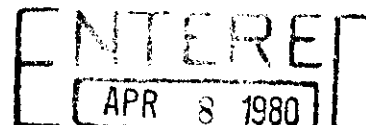
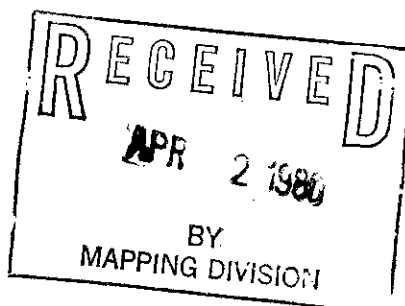
FROM: RUTH BENELL

SUBJECT: MUNICIPAL REORGANIZATION 1-79, Parcels A & B
(between the cities of La Verne and Pomona)

Please review this proposal and submit the following information to this office by April 28, 1980.

- ☒ List of cities and special districts lying within the boundaries of the proposal.
- ☐ List of any cities which are contiguous to the unincorporated area in which the proposal lies.
- ☒ Any revision of the legal description and/or map which may be required.

Attachments



May 27, 1980

Mrs. Ruth Benell, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mrs. Benell:

CITIES OF LA VERNE AND POMONA
MUNICIPAL REORGANIZATION 1-79
(TRANSFER OF TERRITORIES - PARCELS A & B)

In compliance with your request of April 2, 1980, we have reviewed the submitted legal description of the boundaries of this proposal for the transfer of territories and report as follows:

1. The boundaries conform with existing city boundaries and proposed lines of ownership.
2. The submitted maps require revision to combine both parcels to one map and to show the points of beginning.
3. No island or corridor of unincorporated territory is created by the boundaries.
4. The legal description as submitted requires revision.
5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Mrs. Ruth Benell

May 27, 1980
Page 2

A list of cities and special districts involved and
16 copies of the revised map are enclosed.

Very truly yours,

STEPHEN J. KOONCE
County Engineer

ORIGINAL SIGNED

Gordon W. Kriegel
Assistant Deputy County Engineer
Mapping Division

GWK:NC-sb 44

Enclosures

dc: File

DESCRIPTION OF PROPOSED
MUNICIPAL REORGANIZATION NO. 1-79
(BETWEEN THE CITY OF LA VERNE AND THE
CITY OF POMONA)

Parcel A: (Annexation to the City of Pomona -
Detachment from the City of La Verne)

Beginning at a point in the southerly prolongation of the easterly line of Lot 45 of Tract No. 33332 as shown on map filed in Book 886, pages 55, 56 and 57 of Maps, in the office of the Recorder of the County of Los Angeles, said point being distant N 0° 01' 15" W along said prolongation 232.75 feet from the center line of Bonita Avenue as said center line is shown on said map, said point also being in the common boundary between the Cities of La Verne and Pomona as same existed on April 30, 1980; thence North 48° 31' 21" West 41.70 feet; thence North 77° 43' 27" West a distance of 53.00 feet to the intersection of that certain course having a bearing and length of N 36° 47' 59" E 329.33 feet in the southeasterly boundary of said tract and a prolonged radial of that certain 525 foot radius curve in the center line of Fulton Road as said last mentioned center line is shown on said map; thence North 55° 25' 53" West along said prolonged radial to said last mentioned center line; thence northerly along said last mentioned center line through a central angle of 35° 03' 19" a distance of 321.21 feet to the northerly terminus of said curve, a radial of said curve to said terminus bears N 89° 30' 48" E; thence southerly along said common boundary between the Cities of La Verne and Pomona to the point of beginning.

Containing: 0.248 Acres
0.00 Sq. Mi.

DESCRIPTION OF PROPOSED MUNICIPAL REORGANIZATION NO. 1-79
(BETWEEN THE CITY OF LA VERNE AND THE CITY OF POMONA)
(Continued)

Parcel B (Annexation to the City of La Verne -
Detachment from the City of Pomona)

Beginning at the intersection of the southerly prolongation of the easterly line of Lot 45 of Tract No. 33332 as shown on map filed in Book 886, pages 55, 56 and 57 of Maps, in the office of the Recorder of the County of Los Angeles and the center line of Bonita Avenue as said center line is shown on map of Parcel Map No. 2430 filed in Book 34, page 61 of Parcel Maps, in the office of said recorder, said intersection being a point in the common boundary between the Cities of La Verne and Pomona; thence N 72° 42' 25" W along said center line a distance of 13.61 feet to the westerly line of that certain parcel of land described as Parcel 147 of Final Order of Condemnation, a certified copy of which is recorded in Book D2795, page 343 of Official Records, in the office of said recorder; thence North 0° 00' 55" West along said westerly line a distance of 16.85 feet to the beginning of a curve concave to the easterly, having a radius of 348.50 feet; thence northerly along said curve through a central angle of 24° 58' 06" a distance of 151.87 feet; thence South 89° 58' 45" West 38.58 feet; thence North 0° 01' 15" West 66.65 feet; thence North 48° 31' 21" West 9.35 feet to said southerly prolongation; thence southerly along said common boundary of the Cities of La Verne and Pomona to the point of beginning.

Containing: 0.096 acres
0.000 sq. mi.

DESCRIPTION APPROVED
MAY 27 1980
STEPHEN J. KOONCE
COUNTY ENGINEER

BY  DEPUTY



PARCEL A
— TO THE CITY OF POMONA
10,814 SQ. FT.

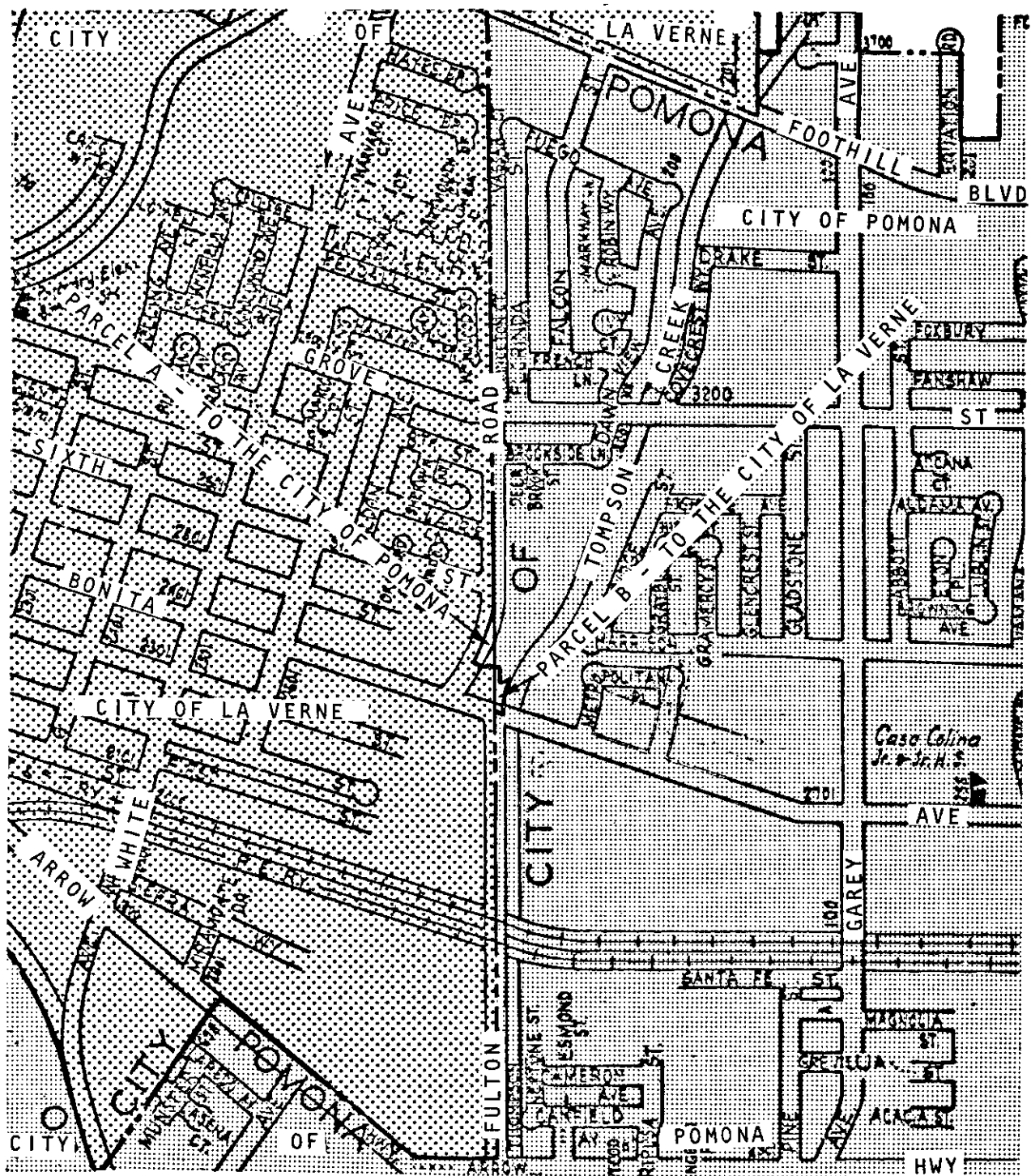


**PARCEL B
— TO THE CITY OF LA VERNE
4,160 SQ. FT.**

"MUNICIPAL REORGANIZATION
NO. 1 - 79, PARCELS A AND B,
(CITIES OF LA VERNE AND POMONA)"

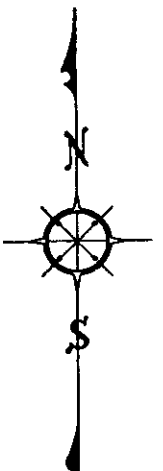
ANDREASSEN ENGINEERING CO.
200 N. PARK AVE.
Pomona, Calif. 91768 714-823-1505

1440



SCALE: 1" = 1000'

MUNICIPAL REORGANIZATION
NO. 1-79, PARCELS A AND B
(CITIES OF LA VERNE AND POMONA)



RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

The First National Bank of
La Verne, P. O. Box 128
La Verne, Calif.

JAN 15 1960 10:00 AM

RAYMOND COUNTY RECORDER

SPACE ABOVE THIS LINE FOR REC

AFTER \$ 16.50 J. R. STAMPS IN THIS SPACE

Joint Tenancy Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LESLIE ALFRED RUSSELL, a married man, as his separate

hereby GRANT(S) to ROBERT E. RICHARDS and MARY L. RICHARDS, his wife
and wife

the real property in the
county of Los Angeles

That portion of Lot 1
of Parcel 1, County of

San Diego, California

more or less

as shown on

the map of

the County of

San Diego

and more or less

as shown on

the map of

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as shown on

Dated Dec. 15, 1959

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On Dec. 15, 1959, before me, the undersigned, a Notary Public in and for the County of San Diego, appeared

_____, known to me to be the person whose name _____ subscribed to the within instrument, and he declared that _____ executed the same.

WITNESS my hand and seal this _____ day of _____, 1959.

(S) _____
Notary Public in and for said County and State

Notary Public in and for said County and State, the Corporation Form of Acknowledgment must be used.

Title Order No. _____

Escrow or Loan No. 5567

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THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
SUPERIOR COURT
IN AND FOR THE COUNTY OF LOS ANGELES
VETERANS BENEFITS.

NOV 24 1964
7:27-1964
517-1-91
DEC 9 1964
WILLIAM N. STANLEY
County of Los Angeles
Court of the Superior Court
for the County of Los Angeles
BY *P. G. Johnson* DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT,

Plaintiff,

vs.

JACK G. BOOTH, et al.,
Defendants.

No. 833 646

FINAL ORDER OF CONDEMNATION

(Parcel s Nos. 142, 143
and 148)

An interlocutory judgment having been heretofore made and entered in this action condemning those parcels of real property as above numbered and as more particularly described and prayed for in the complaint on file herein, adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property as hereinafter specifically described, together with any and all improvements thereon be and the same is hereby condemned as prayed for and that the plaintiff as above named does hereby take and acquire the real property interests as hereinafter set forth in said real property for the public purposes set forth in the complaint on file herein, all of which property is situate in the County of Los Angeles, State of California:

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
15 Min. Past 10 A.M. DEC 23 1964
RAY E. LEE, County Recorder

RECEIVED
LOS ANGELES COUNTY
FLOOD CONTROL DISTRICT
NOV 24 1964

3329

Parcel No. 148 (Fee Title):

BK02742PG286

That portion of that part of Lot 1, Loop & Meserve Tract, as shown on map recorded in Book 52, page 1, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Robert E. Richards, et ux., recorded in Book D708, page 306, of Official Records, in the office of said recorder, lying southeasterly of a line parallel with and 40 feet northwesterly, measured at right angles or radially, from the following described line:

Beginning at a point in that portion of the center line of Bonita Avenue, designated as having a length of "467.61" in Los Angeles County Flood Control District Field Book F.C. 2923, page 31, said point being distant S. 72° 51' 56" E. 55.51 feet, along said center line, from that point designated "Fl. S. & W., RD. F. B. 441-44, POM. F.B. 11-102 Ties" in said field book; thence N. 0° 10' 26" W. 27.31 feet to the beginning of a tangent curve concave to the southeast and having a radius of 308.50 feet; thence northeasterly 252.80 feet along said curve; thence tangent to said curve N. 46° 46' 37" E. 194.45 feet to a point designated "A" for purposes of this description.

Said parallel line shall terminate northeasterly in a line having a bearing of N. 43° 13' 23" W. and passing through said point "A".

ALSO that portion of said land described in said deed, lying southeasterly of a line parallel with and 35 feet northwesterly, measured at right angles, from the following described line:

Beginning at said point "A"; thence N. 46° 46' 37" E. 100.00 feet to a point designated "B" for purposes of this description.

Said parallel line shall terminate southwesterly in a line having a bearing of N. 43° 13' 23" W. and passing through said point "A", and northeasterly in a line having a bearing of N. 43° 13' 23" W. and passing through said point "B".

ALSO that portion of said land described in said deed, lying southeasterly of a line parallel with and 30 feet northwesterly, measured at right angles or radially, from the following described line:

RECORDED BY ALBERTA J. CROOK, COUNTY CLERK
545 N. W. 1st St. - LOS ANGELES, CALIFORNIA
MA 5 3611

Parcel No. 142 amended (Fee Title):

The northwesterly one-half of Lot F, Tract No. 1841, as shown on map recorded in Book 23, page 8, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lots B, Y and 34, said Tract No. 1841, lying southeasterly of a line parallel with and 30 feet northwesterly, measured radially or at right angles, from the following described line:

Beginning at a point in that portion of the center line of Bonita Avenue, designated as having a length of "467.61'" in Los Angeles County Flood Control District Field Book F.C. 2923, page 31, said point being distant S. 72° 51' 56" E. 55.51 feet, along said center line, from that point designated "Fd. S. & W., RD. F.B. 441-44, FCM. F.B. 11-102 Ties" in said field book; thence E. 0° 10' 26" W. 29.31 feet to the beginning of a tangent curve concave to the southeast and having a radius of 308.50 feet; thence northeasterly 252.80 feet along said curve; thence tangent to said curve N. 46° 46' 37" E. 294.45 feet; thence E. 43° 13' 23" W. 3.50 feet; thence N. 46° 46' 37" E. 38.46 feet to the beginning of a tangent curve concave to the northwest and having a radius of 500 feet; thence northeasterly 242.25 feet along said curve; thence tangent to said curve N. 19° 01' 02" E. 1376.36 feet to a point in that portion of the center line of Grove Street, designated as having a length of "1333.16'" in said field book, pages 37 and 45, said point being distant N. 88° 21' 06" W. 1296.95 feet more or less, along said center line from that point designated "Fd. ST. MON.; In Well; A 56.001-88" in said field book, page 45.

The area of the above described parcel of land is 10,420 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

RECORDED BY COUNTY CLERK
LOS ANGELES COUNTY
MAY 2 2011

3379

*02742pc207

HAROLD W. BERENSON, COUNTY CLERK
640 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA
MAY 8 1911

Commencing at said point "B"; thence N. 43° 13' 23" W. 3.50 feet to the true point of beginning; thence N. 46° 46' 37" E. 38.46 feet to the beginning of a tangent curve concave to the northwest and having a radius of 500 feet; thence northeasterly 242.25 feet along said curve; thence tangent to said curve N. 19° 01' 02" E. 1376.36 feet to a point in that portion of the center line of Grove Street, designated as having a length of "1333.16'" in said field book, pages 37 and 45, said point being distant N. 88° 21' 06" W. 1296.95 feet more or less, along said center line, from that point designated "Pd. ST. MON.; In Well; A 56.001-88" in said field book, page 45.

Said parallel line shall terminate southwesterly in a line having a bearing of N. 43° 13' 23" W. and passing through said point designated "B".

ALSO that portion of said lot within the following described boundaries:

Commencing at said point "A"; thence N. 43° 13' 23" W. 40 feet to said first mentioned parallel line; thence S. 46° 46' 37" W. 59.56 feet, along said parallel line, to the true point of beginning; thence N. 88° 13' 23" W. 14.14 feet; thence N. 43° 13' 23" W. 110.00 feet; thence S. 46° 46' 37" W. 70.00 feet; thence S. 43° 13' 23" E. 110.00 feet; thence S. 1° 46' 37" W. 14.14 feet to said first mentioned parallel line; thence N. 46° 46' 37" E. along said parallel line to the true point of beginning.

The area of the above described parcel of land is 26,185 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.



Page 14

The fee simple title in and to Parcel No. 143 and 148,
and a temporary construction area easement for a period of 12
months from March 1, 1964, to February 28, 1977, in, over and
across Parcel No. 143, described as follows:

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HAROLD W. KENNEDY, COUNTY CLERK
SAS HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
March 8, 1964

HAROLD W. KENNEDY, COUNTY COUNSEL
640 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA
MA 9 3011

Parcel No. 147 (Fee Title):

HKD2795PG.47

That portion of that part of Lot 1, Loop & Meserve Tract, as shown on map recorded in Book 52, page 1, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to La Verne Water Association, recorded in Book 4723, page 296, of Official Records, in the office of said recorder, lying easterly of a line parallel with and 40 feet westerly, measured radially, from the following described line:

Beginning at a point in that portion of the center line of Bonita Avenue, designated as having a length of "467.61'" in Los Angeles County Flood Control District Field Book F.C. 2923, page 31, said point being distant S. 72° 51' 56" E. 55.51 feet, along said center line, from that point designated "Pd. S. & W., RD. F.B. 441-44, POM. F.B. 11-102 Ties" in said field book; thence N. 0° 10' 26" W. 29.31 feet to the beginning of a tangent curve concave to the southeast and having a radius of 308.50 feet; thence northeasterly 252.80 feet along said curve; thence tangent to said curve N. 46° 46' 37" E. 294.45 feet; thence N. 43° 13' 23" W. 3.50 feet; thence N. 46° 46' 37" E. 38.46 feet to the beginning of a tangent curve concave to the northwest and having a radius of 500 feet; thence northeasterly 242.25 feet along said curve; thence tangent to said curve N. 19° 01' 02" E. 1376.36 feet to a point in that portion of the center line of Grove Street, designated as having a length of "1333.16'" in said field book, pages 37 and 45, said point being distant N. 88° 21' 06" W. 1296.95 feet more or less, along said center line, from that point designated "Pd. ST. MON.; In Well; A 56.001-88" in said field book, page 45.

The area of the above described parcel of land is 5,928 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

~~RECORDED~~ JAN. 20, 1965

Rocka
JUDGE OF THE SUPERIOR COURT
San Diego

3443

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED Jan 23, 1965
AND ENTERED Jan 23, 1965
JUDGMENT BOOK 5236 PAGE 82
ATTEST February 4, 1965
WILLIAM G. SHARP County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY M. Piper DEPUTY

3448

THIS CERTIFIED COPY IS GIVEN FREE OF
CHARGE PURSUANT TO LAW SOLELY UPON
THE CONDITION THAT IT IS TO BE USED FOR
OFFICIAL BUSINESS AND OR TO DETERMINE
ELIGIBILITY FOR VETERANS BENEFITS.

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT,

Plaintiff,

vs.

JACK G. BOONE, et al.,

Defendants.

No. 027,956

FREE 5 A

FINAL ORDER OF CONDEMNATION

(Parcel 128, 130 and 147)

THOMPSON CREEK

An interlocutory judgment having been heretofore made and entered in this action condemning those parcels of real property as above numbered and as more particularly described and prayed for in the complaint on file herein, adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property as hereinafter specifically described, together with any and all improvements thereon be and the same is hereby condemned as prayed for and that the plaintiff as above named does hereby take and acquire the real property interests as hereinafter set forth in said real property for the public purposes set forth in the complaint on file herein, all of which property is situate in the County of Los Angeles, State of California:

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
25 Min. Past 11 A.M. FEB 10 1965
RAY E. LEE, County Recorder

NO
ED BY

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT
MA 6-9611

3448

BK02795PG344

RECORDED'S MEMO
FANT WRITING OR TYPING MAKES
POOR PHOTOGRAPHIC RECORD.

HAROLD W. KENNEDY, COUNTY COUNSEL
648 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
Telephone 9-9611

The fee simple title in and to Parcels Nos. 138 and 147 and
a temporary construction area easement for a period of 12 months
from March 1, 1964 to February 28, 1965, in, over and across
Parcel No. 139, described as follows:

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HAROLD W. KENNEDY, COUNTY CLERK
CASS MALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA
MA 8 3411

Parcel No. 138 (Fee Title):

BK D 795 PG 345

The westerly one-half of Lot H, Tract No. 1585, as shown on map recorded in Book 21, pages 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot I, said Tract No. 1585, as said portion is described in deed to Harry Howard Gilbert, et al., recorded in Book D2289, page 550, of Official Records, in the office of said recorder.

ALSO, that portion of that part of Lot 37, described in said deed and that portion of Lot 36, said Tract No. 1585, lying easterly of a line parallel with and 30 feet westerly, measured at right angles, from the following described line:

Beginning at a point in that portion of the center line of Bonita Avenue, designated as having a length of "467.61'" in Los Angeles County Flood Control District Field Book F.C. 2923, page 31, said point being distant S. 72° 51' 56" E. 55.51 feet, along said center line, from that point designated "Fd. S. & W., RD. F.B. 441-44, POM. F.B. 11-102 Ties" in said field book; thence N. 0° 10' 26" W. 29.31 feet to the beginning of a tangent curve concave to the southeast and having a radius of 308.50 feet; thence northeasterly 252.80 feet along said curve; thence tangent to said curve N. 46° 46' 37" E. 294.45 feet; thence N. 43° 13' 23" W. 3.50 feet; thence N. 46° 46' 37" E. 38.46 feet to the beginning of a tangent curve concave to the northwest and having a radius of 500 feet; thence northeasterly 242.25 feet along said curve; thence tangent to said curve N. 19° 01' 02" E. 1376.36 feet to a point in that portion of the center line of Grove Street, designated as having a length of "1333.16'" in said field book, pages 37 and 45, said point being distant N. 88° 21' 06" W. 1296.95 feet, more or less, along said center line, from that point designated "Fd. ST. MON.; In Well; A 56.001-88" in said field book, page 45.

The area of the above described parcel of land is 7,679 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

3448

1 Parcel No. 139 (Temporary construction area easement for a period of 12 months
2 from March 1, 1964 to February 28, 1965):

3 That portion of Lot 36, Tract No. 1585, as shown on map recorded in Book
4 21, pages 18 and 19, of Maps, in the office of the Recorder of the County of
5 Los Angeles, and that portion of that part of Lot 37, said Tract No. 1585, as
6 said portion is described in deed to Harry Howard Gilbert, et al., recorded
7 in Book D2289, page 550, of Official Records, in the office of said recorder,
8 within a strip of land 30 feet wide, the easterly line of said strip being
9 parallel with and 30 feet westerly, measured at right angles, from the
10 following described line:

11 Beginning at a point in that portion of the center line of Bonita
12 Avenue, designated as having a length of "467.61'" in Los Angeles County
13 Flood Control District Field Book F.C. 2923, page 31, said point being
14 distant S. 72° 51' 56" E. 55.51 feet, along said center line, from that
15 point designated "Pd. S. & W., RD. F.B. 441-44, POM. F.B. 11-102 Ties" in
16 said field book; thence N. 0° 10' 26" W. 29.31 feet to the beginning of a
17 tangent curve concave to the southeast and having a radius of 308.50 feet;
18 thence northeasterly 252.80 feet along said curve; thence tangent to said
19 curve N. 46° 46' 37" E. 294.45 feet; thence N. 43° 13' 23" W. 3.50 feet;
20 thence N. 46° 46' 37" E. 38.46 feet to the beginning of a tangent curve
21 concave to the northwest and having a radius of 500 feet; thence north-
22 easterly 242.25 feet along said curve; thence tangent to said curve
23 S. 19° 01' 02" E. 1376.36 feet to a point in that portion of the center
24 line of Grove Street, designated as having a length of "1333.16'" in said
25 field book, pages 37 and 45, said point being distant N. 88° 21' 06" W.
26 1296.95 feet more or less, along said center line, from that point
27 designated "Pd. ST. MON.; In Well; A 56.001-88" in said field book,
28 page 45.

29 The area of the above described parcel of land is 9,136 square feet,
30 more or less.

31 The above described parcel of land lies partially in a natural watercourse.
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HAROLD W. KENNEDY, COUNTY CLERK
CIVIL DIVISION
LOS ANGELES, CALIFORNIA
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